

# Mail-in Registration Form for 2008 APH Conference

**Association of Personal Historians Inc.**

**Wednesday, October 29 — Sunday, November 2, 2008 Sheraton City Centre Hotel, Salt Lake City, Utah**

Please use only one mail-in form per registrant. To register online: [www.personalhistorians.org/conference/register\\_now.php](http://www.personalhistorians.org/conference/register_now.php)

E-MAIL	BUSINESS NAME		
LAST NAME	FIRST NAME (FOR NAMETAG)		
ADDRESS	CITY		
STATE/PROVINCE	ZIP/POSTAL CODE	COUNTRY	PHONE

**Registration for:** APH Member  APH Member's Partner  Nonmember  Full time?  Part time?

**Optional Pre-Conference Seminars:**\* Wednesday 9 AM - 3:30 PM Choose only one: PCS-1 Video  PCS-2 Writing

**Workshop Selection** (Choose one workshop per session. Please use the designated workshop codes such as 1-A, 3-D, 6-B)

<b>Session 1</b> _____	<b>Session 2</b> _____	<b>Session 3</b> _____	<b>Session 4</b> _____	<b>Session 5</b> _____	<b>Session 6</b> _____
Thurs 10:00 AM	Thurs 1:45 PM	Thurs 3:45 PM	Fri 10:00 AM	Sat 8:00 AM	Sat 10:00 AM

**Food Choices:** Vegetarian?  Other food concerns? \_\_\_\_\_

**Vendor Tables:** Members \$50; Nonmembers \$100. Qty tables required \_\_\_\_\_ Electrical Hookup - \$25. Qty hookups required \_\_\_\_\_

**I can help with:** Registration/Store  Greeting new folks  Hosting a workshop  Recording workshops

**Registration Fees — please circle appropriate fee(s). If total of part time fees exceeds full time fee, use full time fee.**  
(All fees are stated in U.S. dollars and do not include hotel accommodations.)

Registration Date	Member Status	OPTIONAL Pre-Conf Seminar* Wed 9-3:30	FULL TIME FEES Full-time Wed evening to Sunday noon	PART TIME FEES					
				Wed Intro & Reception	Thursday Program	Friday Program	Saturday Program (not evening)	Sat. Evening Heritage Hoedown	Sunday until closing
<b>Early July 1-31</b>	Member	\$125	\$450	\$50	\$175	\$175	\$175	\$75	\$100
	Member's Partner	\$125	\$400	\$50	\$175	\$175	\$175	\$75	\$100
	Nonmember	n/a	\$600	\$75	\$225	\$225	\$225	\$100	\$150
<b>Regular Aug 1 to Sept. 15</b>	Member	\$150	\$550	\$50	\$200	\$200	\$200	\$75	\$125
	Member's Partner	\$150	\$500	\$50	\$200	\$200	\$200	\$75	\$125
	Nonmember	n/a	\$700	\$75	\$250	\$250	\$250	\$100	\$175
<b>Late Sept. 16 to Oct. 24</b>	Member	\$175	\$650	\$50	\$225	\$225	\$225	\$75	\$150
	Member's Partner	\$175	\$600	\$50	\$225	\$225	\$225	\$75	\$150
	Nonmember	n/a	\$800	\$75	\$275	\$275	\$275	\$100	\$200
<b>On-Site After Oct 24</b>	Member	\$200	\$700	\$75	\$250	\$250	\$250	\$100	\$175
	Member's Partner	\$200	\$700	\$75	\$250	\$250	\$250	\$100	\$175
	Nonmember	n/a	\$850	\$100	\$300	\$300	\$300	\$125	\$225

\***Optional Pre-Conference Seminar:** Open to APH members only. Fees shown are in addition to full-time conference registration fees. If registering for a pre-conference seminar but not the full-time conference, please add \$75 to the stated seminar fee.

**Guest Policy:** Spouses, children and friends not participating in the conference are welcome to join attendees for catered meals. Reception = \$50. Breakfasts = 4 @ \$30 each. Lunches = 2 @ \$40 each. Saturday Night Dinner and Entertainment = \$75. All meals = \$325. Children's meals 6-12 = half price. Children 0-5 = no charge. Name(s) of guest(s): \_\_\_\_\_

**APH Membership Dues** are \$145 for a full year or \$80 for 6 months. *Take advantage of member conference rates by joining APH now.*

## Payment Information

Mailed-in registration forms must be accompanied by check or money order in U.S. dollars, payable to Association of Personal Historians Inc. Mail to:

**Marty Walton, APH Registrar, 43 Beach Avenue, Kennebunk, ME 04043**

**Questions?** Email [registrar@personalhistorians.org](mailto:registrar@personalhistorians.org) or call 207-967-0720.

**Online registration (and payment)** is recommended and preferred. PayPal handles credit cards for APH without requiring the user to have a PayPal account. Go to [www.personalhistorians.org/conference/register\\_now.php](http://www.personalhistorians.org/conference/register_now.php)

Optional Pre-Conference Seminar	\$ _____
Main Conference Registration fee	\$ _____
Vendor Table(s) Total incl. electricity	\$ _____
Guest meals (total)	\$ _____
APH Membership Dues (\$145 or \$80)	\$ _____
Scholarship Fund Contribution	\$ _____
Less Leadership Credit ---	\$ _____
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>